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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

6

Application Number

10/015,575

Filing Date

DECEMBER 17, 2001

First Named Inventor

GARY J. PUPPA

Art Unit

2616

Examiner Name

CHRISTINE Y. NG

Attorney Docket Number

123081-339661

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☒

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation  
Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

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CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

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After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☐

Other Enclosure(s) (please identify  
below):

Remarks

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

MCCARTHY TETRAULT LLP (CUST. NO. 27,155)

Signature

*J. Conneely*

Printed name

JOSEPH CONNEELY

Date

APRIL 10, 2006

Reg. No.

54,883

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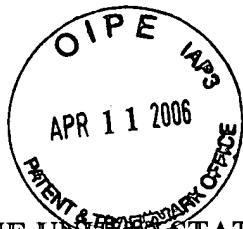
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**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Application. No. : 10/015,575  
Title : SYSTEM AND METHOD FOR TRANSMISSION OF  
OPERATIONS, ADMINISTRATION AND MAINTENANCE  
PACKETS BETWEEN ATM AND SWITCHING NETWORKS  
UPON FAILURES  
Applicant : Gary J. Puppa et al.  
Filed : December 17, 2001  
Confirmation No. : 6259  
Art Unit : 2616  
Examiner : Christine Y. Ng  
Docket No. : 123081-339661  
Customer No. : 27,155

Commissioner of Patents  
P.O. Box 1450  
Alexandria, V.A. 22313-1450

**AMENDMENT/REPLY**

Sir:

This is in response to the Final Office Action mailed March 23, 2006.

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper; and,

**Remarks/Arguments** begin on page 4 of this paper.